

#### **ASSAM DON BOSCO UNIVERSITY**

Tapesia Gardens, Kamarkuchi, Sonapur – 782 402, Assam, INDIA

Ref. No. F023A/JJ/23-0112 dated 01 August 2023

#### **Appointment Letter**

The Vice Chancellor of Assam Don Bosco University is pleased to appoint Mr. Anjo Joseph (BA) as Section Officer on a full time and dedicated basis for the Centre for Distance and Online Education (CDOE) at Assam Don Bosco University, Guwahati, Assam with effect from 1<sup>st</sup> August 2023.

This Appointment is further to Appointment Letter HR/F1/C-T/22-ADMN - 01 dated 1st January, 2022.

Fr. (Dr.) Johny Jose

Registrar

Registrar Assam Don Rosco University Tapesia Gardens Sonapur Assam-782402, INDIA.





#### **ASSAM DON BOSCO UNIVERSITY**

Airport Road, Azara, Guwahati - 781017, Assam, INDIA

#### Ref. No. HR/F1/C-T/22-ADMN-01, dated 1st January, 2022

On the recommendation of the Selection Committee, the Vice Chancellor of Assam Don Bosco University is pleased to appoint:

Name

Mr. Anjo Joseph

Designation

: Administrative Officer (Purchase & Inventory)

Department

Administration

Unit

Pharmaceutical Sciences & Hospitality & Hotel Administration

With effect from

01.01.2022

The consolidated salary of Mr. Anjo Joseph is Rs.30,000.00 (Rupees Thirty Thousand Only). The details of appointment are given below.

- 1. This appointment is subject to approval by the Governing Body of Assam Don Bosco University.
- Your service will be governed by the University norms laid down in the "Employees Service Manual" of Assam Don Bosco University.
- 3. You are expected to serve the institution at least till the end of the current academic year.
- 4. You will be on probation for a period of two years from the date of appointment. At the end of this period, your service will be made regular subject to your acquiring the minimum qualification required for this post and subject to an assessment by competent bodies of your performance, dedication to duty and professionalism.
- 5. Probationary employment may be terminated by the employer or the employee by giving one month's prior notice in writing or with a month's salary in lieu of prior notice.
- 6. On confirmation of employment, service may be terminated by the employer or the employee by giving three months' prior notice in writing or with three months' salary in lieu of prior notice.
- 7. During the notice period the employee will hand over full charge of the work assigned to him/her to the person authorized by the competent authority for the purpose.
- 8. Vacation period cannot form part of the notice period. No salary will be paid for leave taken during the notice period.
- You are also expected to complete a course on "Constitution of India" offered under our institutional LMS (moodle.dbuniversity.ac.in) via self-regulated mode within a period of three months and submit a copy of the certificate of completion to the Office of the Human Resources Director.
- 10. This "Appointment Letter" has been issued on the proviso that there are no pending criminal cases and issues of termination in previous employment. The "Appointment Letter" will stand withdrawn in case any such record comes to comes to light later.
- 11. You are required to submit the authenticated photocopy of your pan card and salary statement of your previous employer from 1<sup>st</sup> April, 2021 up to the last salary drawn by you.

Juhi Baruah

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**Human Resources Director** 

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## ASSAM DON BOSCO UNIVERSITY

#### JOINING REPORT

This is to certify that I have assumed the responsibilities assigned to me in Assam Don Bosco University as per the particulars furnished below:

- Name in full (in capitals): MR. ANJO JOSEPH
- Designation: Section Officer
- 4. Department: Admission and Administration
- 5. Appointment Letter Ref. No.: F023A/JJ/23-0112 dated 01 August 2023
- 6. Time and Date: forenoon/afternoon: 9.00 a.m., 01-08-2023

(Signature)

#### Copy to:

- 1. Accounts Officer
- 2. Administrative Officer
- 3. Personnel File

(Countersigned)

Registrar

Registrar Assam Don Bosco University Tapesia Gardens, Sonapur Assam-782402, INDIA. C/4/86 PW48: 1289330

#### BANGALORE



#### UNIVERSITY

Office of the Registrar (Evaluation) Bangalore - 560 001.

#### STATEMENT

Degree: BACHELOR OF HOTEL MANAGEMENT

DATE 2009/08/06

Course: B.H.M \*sex / Sem : 8

Month & Year of Examination JUN/2009

NAME : ANJO JOSEPH

Register Number 04RWC05010

| SI_NO  | SUBJECT  |               | MINIMUM<br>MARKS | N. ETTEL                     | REMARKS   |   |
|--|--|---------------|------------------|------------------------------|---|---|
| S .  |  | MAXIMUM       | MINI             | IN FIGURES                   | IN WORDS  | REM                                     |
| 1 F & B MANA   | SEMENT   | 100           | 40               |                              |   | ALCERTS:                                |
| THEORY   |  | 80            | 32               | 34                           | THIRTY-FOUR   | MALA MEN                                |
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| THEORY   |  | 80            | 32               | 43                           | FORTY-THREE   | ALLEGIC B                               |
| INTERNAL   | ASSESSMENT   | 20            |                  | 15                           | FIFTEEN   | ALE N                                   |
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| THEORY   |  | 80            | 32               | 33                           | THIRTY-THREE  | ay a series of the                      |
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| VIVA VOCE  |  | 25            | 10               | 17                           | SEVENTEEN   |   |
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| THEORY   | State of the state of the state of the state of the wife of the state  | 80            | 32               | 32                           | THIRTY-TWO  | A Technology                            |
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| PRACTICAL  |  | 100           | 40               | 62                           | SIXTY-TWO   | example                                 |
| VIVA VOCE  |  | 50            | 20               | 26                           | TWENTY-SIX  |   |
|  | GRAND TOTAL NO   | A SUTTABLE DE |                  | 345                          |   |   |
|  |  | A Gr          |                  |                              |   | Comments and                            |
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|  |  |               |                  |                              |   |   |

Grand Total (in words) THREE HUNDRED FORTY-FIVE

SECOND CLASS RESULT

I) THE MINIMUM FOR PASS IN EACH THEORY/PRACTICAL IS 40%

AGGREGATE INCLUDING INTERNAL ASSESSMENT.

II) THIS MARKS CARD BY ITSELF DOES NOT ENTITLE THE CANDIDATES TO THE DEGREE. IT ONLY INDICATES THE RESULT OF THIS EXAMINATION.

Verified by 1. Dr. Usha Malini ANUROUPA .N.

Signature of Verifiers 1.

Registrar (Evaluation)



### **GOVERNMENT OF KERALA**

# GENERAL EDUCATION DEPARTMENT SECONDARY SCHOOL LEAVING CERTIFICATE

(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows:

Name of School

DON BOSCO H S IRINJALAKUDA, IRINJALAKUDA P O

Admission No. 4615

1. Name : ANJO JOSEPH

2. Name in Regional Language : അൻജോ ജോസഫ്

3. Sex : MALE

4. Date of Birth (in figures) : 21/11/1985

(in words) :

TWENTYFIRST NOVEMBER NINETEEN EIGHTY FIVE

5. Religion & Caste : CHRISTIAN, RC

6. Nationality : INDIAN

7. Name of Father/Guardian \*: JOSEPH. K.A

8. Name of Mother : ALICE JOSEPH

9. Home Address : PENGIPARAMBIL AVITTATHUR P.O

10. Signature of the Candidate

(School Seal)



Name & Signature of the Head of the Institution with Date

DON BOSCO HIGH SCHOOL
IBINJALAKUDA-880 121, KERALA.

#### SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number

556550

Month & Year

March 2002

No. of Chances 1

|  | mm                         | Marks in the Public Examination |   |   |  | Mini<br>for a | num<br>pass | e e   |
|--|----------------------------|---------------------------------|---|---|--|---------------|-------------|---|
| Subject                                    | Maximum                    | For the<br>Paper                | Subject<br>Total                                      | Group Total   |  | Subject       | Group       | State<br>Average  |
| Subject                                    |                            |                                 |   | Figures   | In Words   | Sub           | S.          | A   |
| Group A - Language                         |                            |                                 |   |   |  |               |             |   |
| FIRST LANGUAGE Paper - I Malayalam         | 50                         |                                 |   | F   |  | 2.5           |             | 28  |
| Paper - II Malayalam                       | 50                         |                                 |   |   | 20   |               | 27          |   |
| SECOND LANGUAGE<br>English Paper - I       | 50                         | 37                              | V.  | 175   | ONE SEVEN<br>FIVE  | 20            |             | 15.   |
| Paper - II                                 | 50                         | 33                              | 70  |   |  |               | 90          | 16  |
| THIRD LANGUAGE<br>Hindi                    | 50                         | 31                              | 31  |   |  | 10            |             | 19  |
| GROUP B - Subject                          |                            |                                 | Manager ( I might on an in the constant of might on a | AND THE REAL PROPERTY | anneter direkter i Lighest meller und steller direkte direkte direkte direkte und dem "et der vergen der der d |               |             | ON THE ACT OF THE ACT |
| Social Sciences Paper - I History & Civics | 50                         | 33                              | 56  |   | TWO ONE<br>FOUR  | 20            |             | 25  |
| Paper - II<br>Geography & Economics        | 50                         | 23                              |   | 214   |  |               |             | 22  |
| SCIENCE<br>Paper I - Physics               | 50                         | 31                              |   |   |  | 30            | 120         | 19  |
| Paper - II - Chemistry                     | 50                         | 30                              |   |   |  |               |             | 17  |
| Paper III - Biology &<br>Health Science    | 50                         | 24                              | 85  |   |  |               |             | 21  |
| MATHEMATICS Paper - I                      | ATHEMATICS Paper - I 50 43 |                                 |   |   |  | 20            |             | 18  |
| Paper - II                                 | 50                         | 30                              | 73  |   |  | 20            | 34          | 18  |
| TOTAL                                      | 600                        |                                 |   | 389   | THREE EIGHT  | NINE          |             |   |

(Marks: 480 and above First Class with Distinction: 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

PASSED

S. RAVEENDRAN

Secretary,
Board of Public Examination, Kerala





# GOVERNMENT OF KERALA BOARD OF HIGHER SECONDARY EXAMINATION

HIGHER SECONDARY EXAMINATION (CLASS XII)

No. HSE 0344062

## **CERTIFICATE**

Register 1172761 Number

| This is to certify that Mr/MsANJOJOSEPH | appeared for the          |
|---|---------------------------|
| HIGHER SECONDARY EXAMINATION (SCIENCE   | GROUP) held in MARCH 2004 |
| He/She PASSED the Examination in First  | Class.                    |

The marks obtained by the Candidate are shown below :

| SUBJECTS  PART I ENGLISH     |                              |                | Ma        | Min. Marks Required | Max.<br>Marks |                 |
|------------------------------|------------------------------|----------------|-----------|---------------------|---------------|-----------------|
|                              |                              | In figures     |           |                     |               |                 |
|                              |                              | Subject        | Part Tota | In words            | for Pass      | 100             |
|                              |                              | 58             | 58        | Five Eight          | 35            |                 |
| PART II<br>HINDI             |                              | 66             | 66        | Six Six             | 35            | 100             |
| PART III (Optionals)         |                              |                |           |                     |               |                 |
| PHYSICS                      | Theory<br>Practical<br>Total | 25<br>28<br>53 | 53        | Five Three          | 21<br><br>35  | 70<br>30<br>100 |
| CHEMISTRY                    | Theory<br>Practical<br>Total | 32<br>28<br>60 | 60        | Six Zero            | 21<br><br>35  | 70<br>30<br>100 |
| BIOLOGY                      | Theory<br>Practical<br>Total | 41<br>29<br>70 |           | Seven Zero          | 21<br><br>35  | 70<br>30<br>100 |
| MATHEMATICS                  |                              | 60             | 60        | Six Zero            | 35            | 100             |
| TOTAL FOR PART III           |                              |                | 243       | Two Four Three      | 140           | 400             |
| GRAND TOTAL (PARTS I+II+III) |                              |                | 367       | Three Six Seven     | 210           | 600             |

Place: Thiruvananthapuram

Date :18/05/2004



Joint Director (Examinations), Department of Higher Secondary Education, Government of Kerala.



88/1, Kammanahalli, Gottigere Post, Bannerghatta Road BANGALORE - 560 083.

No. TJC/CCC.

Date: 01-07-09

# Completion of Course Studies and character Certificate

| This is to certify that Mr./Ms. ANSO JOSEPH   |
|---|
| with Registration No. OHRW (OSOIO has studied B14 M                                 |
| Course of   |
| 20.0.1 to 20.0.2 in this College. The student has appeared in the final Semester    |
| University Examination and the result is awaited. The medium of instruction in this |
| college is English.   |

 $Certified\ that\ the\ character\ of\ this\ student\ is\ Satisfactory/Good/Very\ Good/Excellent.$ 



Dr. Llower Kommatte

Principal

PRINCIPAL

T. JOHN COLLEGE

Bannerghatta Road, BANGALORE-560 08.